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**Visvesvaraya Industrial and Technological Museum**  
(National Council of Science Museums)  
Kasturba Road, Bangalore-560001

**Application for the post of .....**  
**at .....(Name of the Museum/Centre)**

01. Name in full :  
(in **BLOCK** letters)

02. Address in full

a) Present ;

b) Permanent :

c) Contact No. Landline or Cell No.)

d) email ID. :

03. a) Date of Birth :

b) Place of Birth :  
(Please enclose proof of date of birth)

04. Father's Name :

Address :

Occupation :  
(if dead, give last address)

If retired from Govt Service, :  
indicate whether he is a pensioner  
or a family pensioner and if so, give particulars

05. Mother's Name :

Address :

Occupation :  
(if dead, give last address)

If retired from Govt Service, :  
indicate whether she is a pensioner or  
Family pensioner and if so, give particulars

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06. Are you \*a) a citizen of India by **birth and/or by domicile** ?

b) a person having migrated from Pakistan or other countries with the intention of permanently settling in India ? or subject of Nepal ? **Yes/No**. If yes, give details

*\*Answer 'Yes' or 'No' and cancel the words, which are not applicable.*

07. Is (or was) your father :

(a) a citizen of India by birth and/or by domicile ?

(b) a person having migrated from Pakistan or Bangladesh or other countries with the intention of permanently settling in India or a subject of Nepal ?

*\*Answer 'Yes' or 'No' and cancel the words, which are not applicable.*

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08. State your

(a) Religion

(b) Are you a member of SC/ST/OBC or Aboriginal community?  
Answer **'Yes' or 'No'** and, if **'Yes'**, give particulars and attach a self attested copy of valid certificate

(c) Are you an Anglo-Indian?

(d) Are you physically challenged. If yes, indicate the % of (HH, VH, OH) disability & attach certificate in support, if applicable.

(e) Are you ex-services personnel? Answer "Yes or No", if yes give particulars and attach relevant discharge certificate

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09. Particulars of all examinations passed and degrees and technical qualifications obtained at the university or other places of higher technical education (commencing with the Secondary or equivalent examination), including particulars of **English, Typing Examinations (Hindi typing desirable)** Attach testimonials in support. Also please furnish particulars of course, if any, being pursued:

Examination/ Degree/ Diploma	Name of Board/ University	Percentage of marks obtained	Class or Division obtained	Major subjects taken	Year of passing

10. (a) Speed in English Typewriting : \_\_\_\_\_ W.P.M

(b) Speed in Hindi Typewriting (desirable) : \_\_\_\_\_ W.P.M

*(Furnish Self attested copies of certificates in English/Hindi Typewriting)*

11. Experience (give details of all previous employments)

Sl. No.	Name & address of Employer(s)	Nature of Employment	Date of Joining	Date of leaving	Salary Drawn	Reasons for leaving

12. Are you a Govt. servant at present?

If so, please state whether your appointment is temporary or permanent.

13. Have you any relative working in the NCSM? If so, please give details.

14. What language (including Indian languages) can you read, write or speak. Give particulars and state any examinations passed in each.

Language	Read only	Speak & Write only	Speak, Read & Write

15. Are you willing to work anywhere in India? Yes/No  
(Answer 'Yes' or 'No')

*(Please note that the post is transferrable to anywhere in India under NCSM)*

Note :

**1. Information in respect of Columns 3, 7, 8, 9, 10 & 11 should be supported by self attested copies of certificates and testimonials failing which the application will not be considered.**

2. If already in Govt./Semi Govt. service, application should be routed through proper channel. However, an advance copy should be submitted within the stipulated time.

3. Canvassing in any form and/or bringing in any influence political or otherwise, will be treated as a disqualification for the post.

Date: \_\_\_\_\_

Candidate's Signature: \_\_\_\_\_

Endorsement by the Present Employer (if he is a Govt./Semi Govt Servant./PSU/Autonomous Body,)

No. \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_

Forwarded

Designation

Enclosures: