
	<p>REGIONAL SCIENCE CENTRE, TIRUPATI (National Council of Science Museums) Near Alipiri Gate, Chittoor Bypass Road, Tirupati - 517507</p>	
<p align="center"><b>ADVERTISEMENT No. 18/2020</b></p>		
<p>Applications are invited from eligible candidates for the post of <b>Technician 'A' (Electrical) – 01 Post (Reserved for OBC)</b> in Pay Matrix Level – 02 (Rs. 19900-63200).</p> <p>For further details please visit our websites <a href="http://www.vismuseum.gov.in">www.vismuseum.gov.in</a> or <a href="http://www.rsctirupati.org.in">www.rsctirupati.org.in</a>. Completed Application may be sent to the above address so as to reach the same on or before <b>15.12.2020</b>.</p> <p><b>The above post is presently at Regional Science Centre, Tirupati but incumbent is liable to be transferred to anywhere in India in any of the units of NCSM. The Director, VITM reserves the right to cancel the recruitment at any stage without assigning any reason whatsoever.</b></p>		



**REGIONAL SCIENCE CENTRE, TIRUPATI**  
**(National Council of Science Museums)**  
**Near Alipiri Gate, Chittoor Bypass Road, Tirupati - 517507**



**DETAILS OF ADVERTISEMENT No. 18/2020**

Visvesvaraya Industrial & Technological Museum, a constituent unit of National Council of Science Museums (NCSM), an autonomous body under the Ministry of Culture, Govt. of India, invites applications from eligible candidates for the following post:

**1. Technician 'A' (Electrical) – 01 Post (OBC) currently at RSC, Tirupati but liable to be transferred to anywhere in India.**

Since the post of Technician 'A' (Electrical) is reserved for OBC, the candidate is required to attach a copy of valid recent OBC certificate duly issued by the appropriate competent authority in the format prescribed for Govt. of India jobs. The Original Certificate will be verified physically at the time of examination. If candidate fails to produce the original valid OBC certificate for physical verification at the time of examination, his/her candidature for the post will not be considerable and he/she may not be allowed to appear in the examination.

**Essential Qualification Technician 'A' (Electrical):** SSC or Matriculation with certificate from ITI or equivalent in Electrical trade.

**Application Fee:** No Application fee is payable.

**Pay Scale:** Pay Matrix Level-02 (Rs.19900-63200), Basic Pay Rs.19,900/- in the Pay Matrix plus allowances as per Govt. of India rules.

**Age limit:** 18-35 years as on **15.12.2020**. (Upper age limit is relaxable as per GoI rules)

**Experience:** Candidates must have one year experience after obtaining the certificate for course duration of two years. For candidates obtaining certificates of one year course duration, two years relevant experience after obtaining the certificate shall be required.

**Job Requirement :** Operation, repair, fabrication, handling, packing, installation and maintenance of exhibits/equipment/instruments/installations.

**Method of Recruitment :** Recruitment shall be through competitive written examination and skill test. There will be no interview.

The duly filled in applications in prescribed format along with self attested copies of certificates of Educational Qualification, Caste etc. should reach **Regional Science Centre, Near Alipiri Gate, Chittoor Bypass Road, Tirupati-517507** latest by **15.12.2020**. Application sent through E-mail will not be considered. **The envelope containing application should be superscribed "Application for the post of Technician –A (Electrical)(OBC)".**

Candidates should satisfy themselves that they meet all requisite requirements such as prescribed essential qualifications, caste, age, experience etc. If, at any stage of recruitment it is known or revealed that the candidate does not fulfill any of the requisite eligibility criteria, his/her candidature/appointment will be cancelled forthwith without assigning any reasons and without prejudice to such further action as may be taken under the provisions of Indian Penal Code for production of false certificate.

Candidates already working in Government, Semi-Government, Public Sector Undertakings and autonomous organizations must **apply through proper channel**. However, they may send an advance copy of application to avoid late submission of application. Late receipt of application due to postal delay shall not be considered. **The above post is presently at Regional Science Centre, Tirupati but the incumbent is liable to be transferred to any Science Museum/Centre under the control of National Council of Science Museums (NCSM) anywhere in India.**

Canvassing in any form and/or brining in any influence, political or otherwise, will be treated as a disqualification.

**The Director, VITM reserves the right to cancel recruitment at any stage without assigning any reason whatsoever.**

**Interim enquiries will not be entertained.**

**Notification regarding OBC Certificate and Certificate Format**

No. 36036/2/2013-Estt.(Res.)

Government of India

Ministry of Personnel, Public Grievances & Pensions

Department of Personnel & Training

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North Block, New Delhi

Dated: 30th May, 2014

To,

The Chief Secretaries of all the State Governments/Union Territories

**Subject: Revision of format for OBC Caste Certificate. Madam/Sir, The Government of India had issued instructions on 8<sup>th</sup> September, 1993 vide DoPT O.M. No. 36012/22/93-Estt.(SCT) providing for reservation to Other Backward Classes in the services and posts under the Government of India.**

The format of the Caste Certificate was prescribed vide Annexure A of the O.M. No. 36012/22/93-Estt.(SCT) dated 15th November 1993. In the said format, the then Ministry of Welfare's Resolution No. 1201 1/68/93-BCC(C) dated 10th September 1993 was mentioned, which contained the list of castes and communities treated as OBCs till that time. Since then, a large number of castes and communities have been added to the Central List of OBCs through various resolutions of the Ministry of Social Justice and Empowerment. The details of the resolutions subsequent to the Resolution dated 10th September 1993 do not find mention in the existing format. The said format also prescribes that the certificate issuing authority should certify that the candidate does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the aforesaid O.M. dated 8.9.1993. 2. Representations have been received in this Department wherein candidates belonging to OBC Communities have reportedly faced difficulty in getting the benefits of reservation. This is because of the fact that in the caste certificate issued by the concerned district authorities, although the name of the caste/community is mentioned in the certificate, the specific resolution by which the said caste/community has been included in the Central List of OBCs is not indicated. 3. Keeping in view such problems faced by the candidates, this issue was examined in consultation with the National Commission for Backward Classes and it has been decided to revise the existing format of OBC Caste Certificate. A copy of the revised format is enclosed (Annexure). All the certificate issuing authorities are requested to invariably mention the details of the Resolution (Number and Date) by which the caste/community of the candidate has been included in the Central List of OBCs and also to ensure that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the aforesaid O.M. dated 8.9.1993 as amended from time to time. 4. I am to request that the revised format of the Certificate may please be brought to the notice of authorities under the State Governments Union Territories who are empowered to issue the Caste Certificate.

Yours faithfully

sd/-

(Sandeep Mukherjee)

Under Secretary to the Government of India

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR  
APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kurnari\_\_\_\_\_son/daughter of \_\_\_\_\_of village/town in District/Division \_\_\_\_\_in the State/Union Territory \_\_\_\_\_belongs to the \_\_\_\_\_community which is recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_dated\_\_\_\_\_. \*. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the\_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 - Estt.(SCT)dated 8.9.1993.\*\* District Magistrate Deputy Commissioner etc. Dated: Seal \* - The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC. \*\* - As amended from time to time. Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Signature of the Candidate  
With date



**Visvesvaraya Industrial and Technological Museum**  
(National Council of Science Museums)  
Kasturba Road, Bangalore-560001

Firmly paste passport  
size photograph  
here.

**Application for the post of Technician –A (Electrical) (Reserved for OBC)  
at Regional Science Centre, Tirupati.**

01. Name in full :  
(in **BLOCK** letters)

02. Address in full  
a) Present :

b) Permanent :

c) Contact No. (Landline or Cell No.):

d) Email ID. :

03. a) Date of Birth :  
(Please enclose proof of date of birth)  
b) Place of Birth :

04. Father's Name :  
Address :  
(If dead, give last address)

Occupation :

If retired from Govt. Service, indicate whether he is a pensioner or a family pensioner, and if so, give particulars :

05. Mother's Name :  
Address :  
(If dead, give last address)

Occupation :

If retired from Govt. Service, indicate whether she is a pensioner or family pensioner, and if so, give particulars.

06. Are you  
 \*a) a citizen of India by birth and/or by domicile ?  
 b) a person having migrated from Pakistan or Bangladesh  
 other countries with the intention of permanently  
 settling in India ? or subject of Nepal ? **Yes/No.** If yes, give details.

07. Is (or was) your father  
 \*a) a citizen of India by birth and/or by domicile ?  
 b) a person having migrated from Pakistan or Bangladesh or other countries  
 with the intention of permanently settling in India or a subject of Nepal ?

**\*Answer 'Yes' or 'No' and strike out the words, which are not applicable.**

08. State your

(a) Gender : Male / Female / Transgender (Tick whichever is applicable)

(b) Religion :

(c) Are you a member of SC/ST/OBC/EWS or  
 Aboriginal community? :

Answer '**Yes**' or '**No**' and, if '**Yes**', give particulars and attach a self attested copy of valid certificate.

(d) Are you an Anglo-Indian? :

(e) Are you physically challenged. If yes, indicate the % of (HH, VH, OH) disability and attach certificate  
 in support, if applicable.

(f) Are you ex-services personnel? Answer “Yes or No”,  
 if yes, give particulars and attach relevant discharge certificate.

09. Particulars of all examinations passed and degrees and technical qualifications obtained at the university  
 or other places of higher technical education (commencing with the Secondary or equivalent examination), attach  
 testimonials in support. Also please furnish particulars of course, if any, being pursued as on the date of  
 submission of application:

Examination/ Degree/ Diploma	Name of Board/ University	Percentage of marks obtained	Class or Division obtained	Major subjects taken	Year of passing

10. Experience (give details of all previous employments)

Sl. No.	Name & address of Employer(s)	Nature of Employment	Date of Joining	Date of leaving	Salary Drawn	Reasons for leaving

11. Are you a Govt. servant at present?

If so, please state whether your appointment is temporary or permanent.

12. Have you any relative working in the NCSM? If so, please give details.

13. What language (including Indian languages) can you read, write or speak. Give particulars and state any examinations passed in each.

Language	Speak only	Speak & Read only	Speak, Read & Write

14. Are you willing to work anywhere in India?

Yes / No

(Tick 'Yes' or 'No')

(Please note that the post is transferrable to anywhere in India under NCSM)

Note :

1. Information in respect of Columns 3, 6,7, 8, 9, 10 & 11 should be supported by self attested copies of certificates and testimonials failing which the application will not be considered.
2. If already in Govt./Semi Govt. service, application should be routed through proper channel. However, an advance copy should be submitted within the stipulated time.
3. **Canvassing in any form and/or bringing in any influence political or otherwise, will be treated as a disqualification for the post.**

Date: \_\_\_\_\_

Candidate's Signature: \_\_\_\_\_

Endorsement by the Present Employer (if he is a Govt./Semi Govt. Servant./PSU/Autonomous Body)

Forwarded :

No. \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name, Designation and Rubber Stamp :

Enclosures: