## **REGIONAL SCIENCE CENTRE**



(A unit of National Council of Science Museums) Ministry of Culture, Govt. of India Near Alipiri Gate, TIRUPATI-517507, A.P Phone: 0877-2286202 Email: rsctirupati@gmail.com

Please affix recent passport size Photograph (3.5 cms X 5.5 cms)

## **APPLICATION FOR TRAINEESHIP**

Application for Traineeship in the area of <u>Craft</u> at Regional Science Centre, Tirupati ,A.P. on a consolidated Stipendof Rs. 22,000/- P.M., vide advertisement no : 02/2025 Closing Date: 10.02.2025

1.	Name in full (in block letters)			:								
2.	Address in full	(a)	Permanent	:								
PIN												
PIN		(b)	Present	:								
											, , , ,	
PIN												
		(c)	Mobile No.	:								
			Eurold Id.									
		(d)	Email Id :									
3.	Date of Birth			:								
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				2				-				
4.	Father's Name/*	Guar	dian's Name*	:								
	Address											
*	Occupation Incase of married wo	oman	Husband name m	: nav b	e furni	shed						
5.	Do you belong to S Scheduled Tribe/Ol		lied Caste/	-	١	′es / No						
	(State 'Yes' or 'No'. If		ndicate Caste)									
6.	Particulars of Edu	ucatio	onal Oualificatio	ns:								
	Examination(s)		Name of Schoo		Divis	ion/ Class	0	% of Marks	Yea	r of		
	Passed		College/Universi		o	btained		obtained	Pase		Subject(s)	) taken
	S.S.L.C./S.S.C/	_										
	Matriculation											
	I.T.I. Graduation						_					
	Other											
	Qualifications											
7.	Language known	Read	d,Write,Speak:									

Telugu	English	Hindi	Other Language

8. Have your any relative working in this Centre : Yes / No If yes, please give details.

<u>Note :</u>

- 1. Information in respect of Sr.Nos.3, 5, 6 and 7 should be supported by attested copies of certificates & testimonials, otherwise the application will not be considered.
- 2. Canvassing in any form and/or bringing in any influence, political or otherwise, will be treated as a disqualification for the Traineeship.

I hereby declare that the information furnished in this application is true and correct to the best of my knowledge and belief.

Date:

## **Candidate Signature**